



# SD JCI Senate News

December 2025

## Board of Directors

### President

Chad Albers #68747  
[albersc@msn.com](mailto:albersc@msn.com)  
605-351-5034

### Chairman of the Board

Cindy Crook #55834  
[ccrook@cmpapers.com](mailto:ccrook@cmpapers.com)  
605-460-1184

### Vice-President

Gary Steen # 56503  
[Gary.steen1957@gmail.com](mailto:Gary.steen1957@gmail.com)  
605-881-1500

### Treasurer

Cindy Crook #55834  
[ccrook@cmpapers.com](mailto:ccrook@cmpapers.com)  
605-460-1184

### Secretary

Vonita Gardner #63629  
[vonitarae@hotmail.com](mailto:vonitarae@hotmail.com)  
605-351-3170

### Sgt. at Arms

Ellen Shaner #68746  
[ellenkshaner@gmail.com](mailto:ellenkshaner@gmail.com)  
712-223-0156

## Happy Holidays SD JCI Senators!!

This is a great time of year for get togethers with friends and family – with the Thanksgiving Holiday just a few weeks ago and the Christmas Holiday coming up in a few weeks, enjoy any gatherings you have planned.

This time of year is also a great time for Senators to Return the Favor with the local Jaycee chapters. Senators can help the Sioux Falls Jaycees with Casino Night fundraisers at company Christmas parties and other corporate events (please see the dates/times/locations of these RTF opportunities in this newsletter) – AND - the Holiday Gifts for Kids project in the Sioux Empire region and the Christmas Shopping Tour in Watertown are in full swing as well – help is always appreciated at these events!!

The SD JCI Senate is participating in the Wreaths Across America Day again this year. The event is scheduled for Dec 13th. This is a wonderful way to honor our Veterans for their service and sacrifice.

**The Winter meeting of the SD JCI Senate is scheduled for February 20 & 21, 2026 in Yankton, SD. The meeting will be held at the Comfort Inn (611 W 23<sup>rd</sup> Street, Yankton – 605-689-3400) with the meeting beginning at 1:00 pm.**

**Region VI NVP Rose Steen will be attending the Winter meeting  
Let's have a great turn out with our usual hospitality!**

Following the SD JCI Senate Business Meeting, we will have a walk through of the NFAA Easton Yankton Archery Center where the Region VI Spring Meeting be held.

If you are planning to come in Friday night, or stay Saturday night, hotel information can be found on the Upcoming Meetings poster in this newsletter.

The South Dakota JCI Senate will be hosting the **Region VI Spring Meeting**, April 17-19, 2026 in Yankton, SD at the NFAA Easton Yankton Archery Center. This regional meeting is the year end celebration for NVP Rose Steen (one of South Dakota's own !!) and promises to be a wonderful event – come out and support NVP Rose as she celebrates her hard work as NVP.

Manpower will be needed during the weekend to make sure all runs smoothly – please let me know if you will be attending and are available to help out (More information and the registration form can be found in this newsletter).

Merry Christmas and Happy New Year!!

Celebrating the Senate -- Past, Present and Future

Chad Albers #68747  
605-351-5034 - [albersc@msn.com](mailto:albersc@msn.com)





## REGION VI SPRING MEETING

**April 17 – 19, 2026**

Held in the NFAA Easton Yankton Archery Center  
800 Archery Lane  
Yankton SD 57078



The SD JCI Senate is pleased to announce we will be hosting the Region VI Spring Meeting April 17-19, 2026. States that make up Region VI include Iowa, Minnesota, Missouri, Nebraska, North Dakota, South Dakota and Wisconsin. We can expect approximately 150 Senators from these six states to attend.

The venue for the event is the NFAA Easton Yankton Archery Center in Yankton, South Dakota. This is a state-of-the-art facility that is an ideal venue to host this event.

Planning is going well and we are right on track for a wonderful year end celebration for NVP Rose Steen #57178. Any and all help is truly appreciated.

One area that we KNOW we need help with....We are in need some donations of rose bowls (like those pictured below) and any rose bouquets that we can disassemble for centerpieces and decorating. If you have either bowls or bouquets, please let us know and we will make arrangements to pick them up!!

Or, if you are able to help out during the weekend (i.e. unloading the trailer, helping out in the bar and hospitality area, setting up the area for the banquet, tear down following the event and re-loading the trailer, etc.), please contact Chad Albers at 605-351-5034, Cindy Crook at 605-460-1184 or Vonita Gardner at 605-351-3170. If you have any questions re: the event, please reach out as well.

The registration for the weekend can be found on the following page. We are super excited to be hosting the Region VI Spring Meeting and look forward to seeing everyone as NVP Rose celebrates the successes from her year in office!!





## REGION VI SPRING MEETING

**April 17-19, 2026**

Held in the NFAA Yankton Easton Archery Center  
 800 Archery Lane -  
 Yankton, SD 57078  
 \_Hosted by the SD JCI Senate



 **SUPPORT OUR TROOPS** 

Name		Senate #
Guest		Senate/Friendship #
Address		
City, St Zip		
Email		Phone

Full Registration includes Friday hospitality starting 5:00 pm, April 17, 2026 – Saturday hospitality, lunch & dinner April 18, 2026

REGISTRATION TYPE	COST	QTY	SUB TOTAL
REGULAR FULL REGISTRATION (POSTMARKED BY 3/1/26)	\$ 80.00		\$
LATE FULL REGISTRATION (POSTMARKED AFTER 3/2/26)	\$ 90.00		\$
FRIDAY HOSPITALITY ONLY	\$ 20.00		\$
SATURDAY HOSPITALITY ONLY	\$ 20.00		\$
SATURDAY LUNCH ONLY	\$ 20.00		\$
SATURDAY DINNER ONLY	\$ 40.00		\$
<b>GRAND TOTAL:</b>			

*\*\* In case of inclement weather or family emergency, contact Cindy Crook or Vonita Gardner at the numbers below \*\**

**Make Checks Payable to SOUTH DAKOTA JCI SENATE**

Mail Registration Forms and payment to:

SD JCI Senate ~ Attn: Pat Hoelker #45893  
 3914 3<sup>rd</sup> Ave. Sioux City, IA 51106

Registration and Meeting Questions:

Vonita Gardner #63629                      Cindy Crook #55834  
 text: 605-351-3170                      OR                      text: 605-460-1184  
 e-mail: [vonitarae@hotmail.com](mailto:vonitarae@hotmail.com)                      e-mail: [crookcin@yahoo.com](mailto:crookcin@yahoo.com)

Please check the correct boxes:

- This is my First Region VI meeting
- My special dietary needs are:

**HOTEL INFORMATION**

Best Western Kelly Inn  
 (next door to the Archery Center)  
 1607 SD-50 ~ Yankton, SD 57078 - 605-665-2906



Request the SD JCI Senate block. Room rates are guaranteed through **March 6, 2026.**

**Room Rates:** \$144.99 Single King (1<sup>st</sup> Floor) ~ \$154.99 Double Queens (1<sup>st</sup> Floor) ~ \$149.99 Double Queens (2<sup>nd</sup> Floor)  
 Complimentary breakfast provided by the Best Western Kelly Inn

 **THERE IS NO ELEVATOR IN THE BEST WESTERN KELLY INN** 

Alternative hotel: Comfort Inn - 611 W 23<sup>rd</sup> St. Yankton, SD 57078 ~ 605-689-3400 (approx. 3.1 miles from Archery Center)

### Vice President

Hello from your SD JCI Senate Vice President!

The SD JCI Senate has been busy thus far this year with helping with Jaycee events for the RTF program, distributing Scholarship applications through-out the state, participating in the Wreaths Across America program and planning for the Region VI meeting, April 17-19, 2026.

Please take time this upcoming holiday season to enjoy family time and re-charge for the upcoming year.

Merry Christmas!!

Gary Steen #56503  
[Gary.steen1957@gmail.com](mailto:Gary.steen1957@gmail.com)  
605-881-1500



### SD JCI Senate Newsletter

Deadlines for article submissions for the upcoming newsletters:

Articles Due:	Newsletter distributed:
July 25	August 1
November 25	December 1
March 25	April 1

Please forward articles/additions to Vonita Gardner at [vonitarae@hotmail.com](mailto:vonitarae@hotmail.com)

Please email me with any questions.  
Vonita Gardner #63629

## 2025-2026 SD JCI Senate Treasurer

Greetings Fellow SD JCI Senators,

Hope everyone is doing well as we move into the busiest time of the year – “holiday season.”

As we deal with the recent snowfall, remember to check on family, friends and neighbors to see if they need help. We sometimes take things for granted and people sometimes don't like to ask for help.

I would like to take this time and thank everyone for renewing their dues. As an annual dues member, you pay \$30 a year to the SD JCI Senate – of that, only \$7 goes to the US JCI Senate. That means \$23 stays in the SD JCI Senate general account to run the organization. If you are not an annual dues member and would like to renew your Senate dues to help support the SD JCI Senate organization, please contact me.

If you would like to become a lifetime member, please reach out to me for that as well. Lifetime memberships are \$300 paid at one time, or over a one-year time. A portion of the lifetime membership payment goes into a lifetime member account to pay lifetime dues – and a portion goes into the general account.

We would love to have more Senators involved in the SD State organization.

Hope to hear from you soon!!

Cindy Crook #55834

2025-2027 SD JCI Senate Treasurer

Cell phone: (605) 460-1184

Email: ccrook@cmpapers.com

The information below reflects the current SD JCI Senate account balances.

		09/01/24	02/01/25	05/01/25	09/01/25
ACCOUNT #	ACCOUNT	BALANCE	BALANCE	BALANCE	BALANCE
#2631	GENERAL	\$2,876.11	\$2,312.10	\$2,860.50	<b>\$2,853.50</b>
#2260	SCHOLARSHIP	\$2,191.82	\$2,651.05	\$1,654.32	\$1,654.32
#0193	LIFETIME INSTALLMENTS	\$5,441.93	\$5,455.49	\$5,242.99	<b>\$5,165.99</b>
#0626	FUTURE SENATORS	\$1,020.72	\$1,022.81	\$1,024.05	\$1,024.05
#5162	REGION VI	\$3,965.56	\$3,965.56	\$3,965.56	<b>\$3,715.56</b>

**Regional and National On-TO / Upcoming Events**

**US JCI Winter Board Meeting**

**January 15-18, 2026**

Melbourne, FL

Hotel: Hilton Melbourne Rialto Place

200 Rialto Place

Melbourne, FL 329/1

Phone: 321-768-0220

Rooms: \$139.00

Registration – \$95.00

**USJCI National Convention**

**June 14-18, 2026**

San Antonio, TX

Hotel: Westin San Antonio North

9821 Colonnade Blvd

San Antonio, TX 78230

Phone 844-886-4304

Rooms \$ 160.00

Registration: \$170.00

**US JCI Fall Board Meeting**

**September 17-20, 2026**

Topeka, KS

Phone/Hotel/Room Rate/Registration - TBD



**CHILDRENS HOSPITAL BEARS & BOOKS  
REGION VI PROGRAM**

Greetings Fellow South Dakota Senators

Hope everyone had a safe and Happy Thanksgiving with family and friends. It was a breeze & chilly day with lots of snow on the ground this year for Thanksgiving in South Dakota. Was hoping the weather would stay nice with little to no snow till after Christmas, but it is already not cooperating. The older I get the more I don't like the cold & snow in South Dakota, No wonder why people go south for the winter! Now it's time to decorate for Christmas & get your Christmas shopping & baking done. The time between the two holidays goes by faster every year. Did most of my Christmas shopping on Black Friday, now just need to get everything wrapped before Christmas Eve day. Wishing you all a Merry Christmas & A Happy New Year!

We had so much fun and such a great response from all Senators that donated last year that I decided I would do it again this year for VP Rose Steen. The plan is for Senators to collect & gather new stuffed animals and children's books through out the year to donate to Children's Hospital in Region VI. The stuffed animals need to have the tags on them to know they are new to donate. The idea is to get **all Senators** involved in this program. Senators can bring their donations to their own State Meetings to be sent to the Region VI meeting and also bring them to the Region VI Meetings to donate to the Children's Hospital in the state that is hosting the Region VI Meeting. This program will be run during the whole year, being there is 2 Regional Meetings with the next one being the Spring Meeting in Yankton, SD in April. Since Children's Hospital Bears & Books was a new program last year and we had such a great response, hoping we can double the donations this year. Just think if every Senator donates ONE BEAR & ONE BOOK to the program, how many children's lives we can impact! So jump on the Cruisin Thru Region VI convertible and start collecting Bears & Books for Children's Hospitals, the Great Race is on for Region VI.

Now is a great time of year to gather up your Bears (stuffed animals) & Books to bring to the Spring\_Region VI Meeting in Yankton, SD.

A challenge was made at the Fall Region VI meeting in Spicer to All the State Presidents in the Region to each bring 2 Bears & 2 Books and **recruit at less 3 people or more to also bring 2 Bears & 2 Books to the Spring Region VI meeting in Yankton in April.**

The Challenge Names: State Presidents

Iowa – Brian Witte

Missouri – Kami Harsell

South Dakota – Chad Albers

Nebraska – Geneva Broomfield Armbrust or Ruben Ventris

Minnesota – Brian Levanduski

North Dakota \_ Michelle Mosher

Wisconsin - Jason Rosenau

**Please forward the names of your challenger to me.  
The Challenge is on for every state!!**

Let's Get Cruisin with Bears & Books"

Cindy Crook #55834

Children's Hospital Bears & Books PM

605-460-1184 - ccrook@cmpapers.com (Note New E-Mail Address)

## SD Senate Constitution and By-Laws

Two SD JCI Senate Constitution and By-Law proposed changes will be voted on at the SD JCI Senate **Winter meeting in February in Yankton, SD.** The proposed changes are outlined below.

The By-Laws currently read:

### **Article IV – Elections**

Section 3 At the annual elections, there shall be elected a President, 1st Vice President, 2nd Vice President, Secretary, Treasurer, and a Sergeant at Arms, all of whom will constitute the officers of the corporation and will serve one (1) year terms or until their successors are elected except the Treasurer who will serve two (2) years.

A change has been proposed to remove the 2<sup>nd</sup> Vice President position as an officer of the corporation and change the 1<sup>st</sup> Vice President to the title of Vice President only.

The By-Laws will be revised to read:

*At the annual elections, there shall be elected a President, ~~1st~~ Vice President, ~~2nd Vice President~~, Secretary, Treasurer, and a Sergeant at Arms, all of whom will constitute the officers of the corporation and will serve one (1) year terms or until their successors are elected except the Treasurer who will serve two (2) years.*

The By-Laws currently read:

### **Article VI – Duties of the Officers**

#### Section 6

Letter H No debit card will be held by this corporation. A credit card will be held by the organization for the sole purpose of securing room reservations for dignitary visits and/or meeting room expenses as needed.

A change has been proposed to link a debit bank card to the 'Region VI' bank account only for purposes of securing room reservations for dignitary visits and/or meeting and meeting room expenses.

The By-Laws will be revised to read:

Letter H *~~No debit card will be held by this corporation.~~ A debit bank card is at no time to be linked to the 'General' bank account of this corporation. A ~~credit~~ debit bank card will be ~~held by the organization~~ linked to the 'Region VI' bank account of this corporation for the sole purpose of securing room reservations for dignitary visits and/or meeting and meeting room expenses as needed.*



## **SD JCI Senate**

### **Upcoming State Meeting Dates & Locations**

#### **SD JCI Senate Winter Meeting**

**February 20 & 21, 2026 – Yankton SD**

1:00 pm – Business Meeting

3:00 pm – Walk Through of the NFAA Easton  
Yankton Archery Center - 800 Archery Lane, Yankton, SD

**NVP Rose Steen will be attending the  
SD JCI Senate Winter Meeting!!**

Comfort Inn

611 W 23rd Street  
Yankton, SD, 57078  
605-689-3400

Friday room rate \$129.20 ~ Saturday room rate \$128.61

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#### **SD JCI Senate Annual Meeting**

**May 1 & 2, 2026 – Sioux Falls SD**

11:30 am - Pot Luck  
1:00 pm – Business Meeting

Non-Profit Center 1000 N. West Ave., Sioux Falls, SD 57104

**South Dakota JCI Senate**

Fall Meeting  
Keystone, South Dakota  
September 6, 2025

**UNAPPROVED MINUTES**

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**CALL TO ORDER:** Chad Albers #68747 – meeting called to order at 1pm by Pres. Chad Albers #68747

**PLEDGE OF ALLEGIANCE:** - led by Lloyd Rich #24718

**INVOCATION:** by John Dahl #42828

**INTRODUCTION OF GUESTS & MEMBERS:**

**APPROVAL OF AGENDA:** Motion to approve by John Dahl #42828 – Second by Lloyd Rich #24718 – motion carried

**SECRETARY’S REPORT:** Vonita Gardner #63629

Approval of Minutes from SD JCI Senate Annual Meeting – May 3, 2025, Mitchell, SD

Motion to approve by Lloyd Rich #24718 – Second by Marsha Dahl #47936 – motion carried

**TREASURER’S REPORT:** Cindy Crook #57178

- Proposed Budget
- Account Activities and Balances
- Membership
  - Sept. 1<sup>st</sup> - 11 due – 10 lifetime – 1 annual renewal – 1 new life-time member = +1
  - Dec. 1<sup>st</sup> - 48 due – 39 life-time (1 deceased) – 9 annual re-newals
- Lifetime Members - 147 total paid lifetime members (this includes deceased members)  
124 living/paying lifetime members
- Annual Report due 11/1/25
- Mentors

Motion to approve -John Dahl #42828 – 2nd by Lloyd Rich #24718 – motion carried

**EDWARD JONES ACCOUNT:**

Edward Jones Representatives effective July 1, 2022

5-year term and administrator – Julie Rieckman-Caron # 60573 (term ends 7/1/27)

3-year term – Lester Sterns #67960 (term ends 7/1/2028)

Chairman of the Board/Current SD JCI Treas. – Cindy Crook #55834

Current SD JCI President – Chad Albers #68747

**Report out for Julie Rieckman-Caron by Vonita Gardner:**

Current account balance = \$30,373.55 – balance increase of \$3,425.27 from April 2025

**SD JCI ADVISORS REPORT:** Julie Rieckman-Caron #60573 & Vonita Gardner #63629

Please continue to support NVP Rose Steen #57178 - Rose has traveled extensively in the 1st quarter of the year. Fall Region VI Meeting is scheduled for Oct. 3-5, 2025 in Spicer, MN.

**Spring VI meeting is scheduled for April 17-19, 2026 in Yankton, SD hosted by the SD JCI Senate (223 days from this meeting). This will be the year end celebration for NVP Rose Steen #57178 Please attend to have a good showing of the SD JCI Senate - come out and show our appreciation for a fellow SD Senator.**

**VICE-PRESIDENT REPORT:**

SD JCI Senate Vice-President Gary Steen #56503

- Regional/National ON-TO – John Dahl #42828

**The following meeting information was shared by PM John Dahl #42828**

**USJCI Fall Boards**

**Sept. 11-14, 2025**

**Columbus, Ohio**

**Hotel - Crown Plaza North**

**6500 Double Tree Ave**

**Columbus, Ohio - Phone: 614-885-1885**

**Rooms \$ 109.00 - Registration: \$75.00**

**Region VI Fall Boards**

**October 3-5, 2025**

**Spicer MN.**

**Hotel: Little Crow Hotel & Conference Center**

**Phone 320-347-1450**

**Rooms \$ 165.00 - Registration: \$ 70.00**

**US JCI Winter Board Meeting**

**January 15-18, 2026**

**Melbourne, FL**

**Hotel: Hilton Melbourne Rialto Place**

**200 Rialto Place**

**Melbourne, FL 329/1 - Phone: 321-768-0220**

**Rooms: \$139.00 - Registration – \$95.00**

**USJCI National Convention**

**June 14-18, 2026**

**San Antonio, TX**

**Hotel: Westin San Antonio North**

**9821 Colonnade Blvd**

**San Antonio, TX 78230 - Phone 844-886-4304**

**Rooms \$ 160.00 - Registration: \$170.00**

**US JCI Fall Board Meeting**

**September 17-20, 2026**

**Topeka, KS**

**Phone/Hotel/Room Rate/Registration – TBD**

- State On-To – Chad #68747  
**The following future state meeting information was shared**  
**SD JCI Winter Meeting: February 20 & 21, 2026 – Yankton, SD**  
**SD JCI Annual Meeting: May 1 & 2, 2026 – Sioux Falls, SD**
- Newsletter – Vonita Gardner #63629 – next deadline: 11/25/25  
**Deadline for article submissions for the upcoming newsletter is 11/25/25**  
**– newsletter will be distributed 12/1/25**
- Hospitality  
**Supper plans following the Business Meeting – 6 pm at the Front Porch Restaurant**
- Scholarships – Vonita Gardner #63629  
**Scholarship information is ready to be distributed to high school career counselors across the state. The Scholarship program and funds need to be discussed before information is distributed. Funds available will only support 1 more year of the scholarship program amounts as they are now. Do we distribute the scholarship information or pause the program for a couple of years and find a fundraiser for the program? Discussion will continue at future state meetings.**  
**Motion by Marsha Dahl #547936 to distribute the information for the 2025-2026 year. Senators, please consider donating to this fund to be able to continue this program – the donation is tax deductible. Second by Lloyd Rich #24718. Motion carried**
- Social Media - Website Vonita Gardner #63629 & Facebook Cindy Crook #55834  
**Info to post to Facebook – send to Cindy Crook #55834. The Website is up to date–anything to add/change etc. please contact Vonita Gardner #63629.**
- Sweepstakes - Cindy Crook #55834  
**Nationals sent tickets out to senate members statewide**
- Constitution & By-Laws/Policies – By Committee  
**Proposed changes are pending and will be voted on at the next state meeting.**
- SOARS (Senate, Outreach, Activation, Retention)  
**Program information is available**
- My Jaycee Story – Individual Member submissions  
**Program information is available**
- Return the Favor
  - ~ Individual Members submit RTF program specific documentation
  - ~ RTF opportunities in South Dakota available to support local Jaycees**The Sioux Falls Jaycees will soon be preparing for the Jaycees Haunted House**  
**August 15 – October 9**  
**Haunted House - Move-in and Build**

**October 10 – October 31  
Haunted House “Haunt” - Project dates**

**November 1 – November 10  
Haunted House - Tear-down**

**Please contact Kyle Weelborg #81623 at 605-929-5985 if you are able to help**

#### **OLD BUSINESS:**

- Region VI Fall Meeting – Oct. 3-5, 2025 – Spicer, MN
- Region VI Spring Meeting – April 17-19, 2026, Yankton, SD  
Any questions, contact: Cindy Crook #55834 – Chad Albers # 68747 – Vonita Gardner #63629  
We need: your manpower - rose bowls - flower arrangements with roses (preferably pink)  
**The deposit to the NFAA Easton Yankton Archery Center has been paid – planning is in progress. Cindy Crook #55834 and Vonita Gardner #63629 will promote the meeting in Spicer, MN.**
- Continue discussion re: debit card for hotel reservations – Cindy Crook #55834  
**When bank accounts are transferred to the current designated signers, discussion with the bankers will take place re: a debit card.**
- Ways & Means/Fundraising
  - SD State Fair Fundraiser
    - Those participating: Rose Steen #57178 - Gary Steen #56503  
Vonita Gardner #63629

**The SD State Fair association will forward fundraising following submission of all hours volunteered.**

#### **NEW BUSINESS**

- Proposed changes to SD JCI Senate by-laws – Chad Albers #68747  
**Tabled to future state meetings.**
- SD JCI Ways & Means/Fundraising
  - RTF Opportunities - Chad Albers #68747
    - Haunted House build – scare – teardown (see handout)
    - Upcoming Casino Night Fundraiser events (see handout)

**Haunted House opportunities listed in Vice President reports.  
Casino night opportunities listed below.**

**Kelsey McKenney’s Silver Casino Night  
Friday, December 5, 2025 • 6:00 PM - 9:00 PM  
Community Center Alvord • 105 4th St, Alvord, IA 51230**

**Novak Sanitary Silver Casino Night  
Saturday, December 13, 2025 • 6:00 PM - 9:00 PM  
Holiday Inn Sioux Falls-City Centre by IHG  
100 W 8th St, Sioux Falls, SD 57104**

**Julie Outka's Silver Casino Night**  
**Saturday, December 20, 2025 • 6:00 PM - 9:00 PM**  
**Location: TBD • Sioux Falls, SD**

**Please contact Kyle Weelborg #81623 at 605-929-5985 if you are able to help**

- **Region VI Meeting -Ways & Means/Fundraising – donation request – SD will put together a basket for donation.**  
**President Chad Albers, #68747 will get a donation together prior to the Spicer, MN meeting and send along for the Regional Fundraiser.**
- **Mentor's magazine – next deadline – September 22, 2025**  
**Article submissions are due by Sept. 22, 2025.**
- **Donation for Presidential Sweepstakes**  
**SD JCI Senate to donate a \$100 Walmart Card - Motion by John Dahl ##42828**  
**– Second by Vonita Gardner #63629. Motion Carried**
- **2025-2026 US JCI Senate Directory**  
**2025/26 - US JCI Senate directories are available in print & digital form.**  
**Requests for either format at US JCI Senate website.**
- **Wreaths Across America**
  - **Deadline to order wreaths: November, 28, 2025**
  - **Event date: December 13, 2025****Information is ordering wreaths was distributed – or you can reach out to Cheryl Davis Sauerbrei ([challison2001@yahoo.com](mailto:challison2001@yahoo.com)) or Angie Taylor ([angiewedekind2010@gmail.com](mailto:angiewedekind2010@gmail.com)) with any questions.**
- **Children's Hospital Bears & Books - Region VI Program – Cindy Crook #55834**  
**Bears/stuffies and book donations will be received at the Region VI meeting in Spicer, MN.**  
**Lloyd Rich ##24718 –donated a variety of bears to program to be included in the donation made in October.**

#### Presidential Comments

**Thank you for attending this weekend. Please promote and attend the upcoming Region VI meeting in Yankton, April 17-19, 2026 and support NVP Rose Steen #57178.**

#### Good of the Order

**Marsha Dahl #47936 offered to donate a set of the Jaycee montage to be used for funding as confirmed by the SD JCI Senate – more information re: how this donation will take place (i.e. auction/silent auction etc.) will be discussed at future SD JCI Senate state meeting.**

#### Adjournment

#### Creed

Submitted by Vonita Gardner #63629

\*\*\*\*\* **Return the Favor Opportunities** \*\*\*\*\*

Casino Night  
Friday, December 5, 2025  
Community Center  
Alvord, IA  
7:00 pm – 10:00 pm

Casino Night  
Friday, December 12, 2025  
White Space Studio  
Tea, SD  
6:30 pm – 9:00 pm

Novak Sanitary Casino Night  
Saturday, December 13, 2025  
Holiday Inn City Centre  
Sioux Falls, SD  
6:00 pm – 9:00 pm

Casino Night  
Saturday, December 20, 2025  
Sheraton Hotel  
Sioux Falls, SD  
6:00 pm – 9:00 pm

Casino Night  
Saturday, January 10, 2026  
TailGators  
Brandon, SD  
6:00 pm – 9:00 pm

Please contact Kyle Weelborg #81623 at 605-929-5985 if you are able to help out